THE NEW CANADIAN

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First Exhibit Of Photographs From Japan To Be On Display For Public In Toronto

The exhibit of more than 200 large photographs covering the major events in Japan from early last year until this summer will be held at the Church of All Nations in Toronto on Oct. 15 at 7 p. m.

The pictures are to shown at the Issei Division of the Toronto JCCA get-together. Stamps from the collection of T. Mayeda of the New Canadian will also be on display.

Specially selected for their news value and pictorial interest from the thousands in the Tokyo Asahi files, these pictures were sent to the New Canadian.

The Toronto exhibit is the first of such exhibits which the New Canadian in conjunction with the National JCCA is planning to show across Canada in the various Japanese centres.

Among the many events shown are the war crimes trial in Tokyo, the Fukui earthquake scenes of last year, the major Japanese athletic meets and repatriation.

Just Passing Through

By KEN ADACHI

Thought. . .

When you enter this newspaper business you set your sights high and dream of a day when you're a newspaper columnist sitting at such events as the World Series. People get the idea that it is an exciting life. Maybe it is, sitting back in a press box, sipping the occassional Shlitz or Budweiser (that's beer, American style) and noting the progress of the white pellet known as a baseball and the antics of the players who do their utmost to propel it out of the park or throw that "high, hard one" across the plate.

Anyway, it must be quite the life hobnobbing among the heroes of the sporting world and writing daily accounts of the games. Thousands of people read what they write and from what they read, they'll put up their dukes at the merest slur directed toward the "great" Yankees. They'll tear up their wives' hair by the roots if they hear that the Bums have dropped another game. Calm, ordinarily complacent people will go into hysterics over this American pastime. And what strikes me as peculiar is that in all probability most of them have never seen a major league game, let alone a World Series game and may not even get to see one during the span of their lives.

Glamor?

The newspaper game has an odd sort of glamor to it at times. Like the assignment such as the one that these two reporters of a Chicago rag undertook. These [illegible] dressed themselves as [illegible] transients (or why [illegible] call them "bums"?) and [illegible] several weeks in Skid Row — a hard tough slum section. [illegible] a guy can really sink his [illegible] such an assignment [illegible] Prowling around the [illegible] gangs and such unsavory [illegible] in the area [illegible] novelist James [illegible] memorable "Studs [illegible] would be no easy [illegible] would be interesting.

[illegible] did it in the [illegible] "Call Northside [illegible] the dirty side- [illegible] monotonous array [illegible] search of an elu- [illegible] did a top- [illegible] a news- [illegible] that picture [illegible] but just the

[illegible]

[illegible] the Queen [illegible] around [illegible] what we can [illegible]—dirty, shabby [illegible]. There is an odd assortment of characters. They're supposed to drink hair tonic, liniment and sometimes even the shot of after-shave lotion to quench what seems to be an insatiable thirst. Anything for the stuff that cheers. Give them a "dime for a cuppa coffee" and what do you know, they'll go straight to the nearest beer emporium. Sad, hard, thirsty life, this.

Then let's travel through Chinatown in the sharp clothes of a city boy. China-town, a likely place for such goings-on as gambling and other things of a shady nature. Lots of material there.

Wear a zoot outfit and see what makes the member of the teen-age gangs tick. In this city's spasmodic and half-hearted attempts in trying to solve what is probably one of the most malignant and difficult problems in this modern age, a more deeper understanding is needed. Something must drive these teen-agers into the vicious circle of crime — an uneasy search for excitement, an escape from the problems of life, an unhappy home life, despondency, a feeling of bravado or that streak of animal cruelty that's sometimes found in their nature. Whatever the causes, it would be a good idea to explore them to the core. Perhaps a good way would be to live as such a lad for a period of time.

And so on. It's amazing how much scope there is to this idea of getting the inside stuff and making the report authentic.

SAN FRANCISCO. — Mine Okubo, Nisei painter, was recently awarded the $[illegible] purchase prize in the award show at the San Francisco Museum of Art for her painting, "Clown and Horse."

Seeks Japan Return To Parliament Union

VANCOUVER, B. C. — A statesman from France left here last week by plane for Japan in order to seek Japan's return to the Parliamentary Union.

He is Dr. Paul Bastid, who is a former cabinet minister and a member of the French Chamber of Deputies as well as a newspaper editor. He was also a French delegate to the League of Nations.

In Japan, he hopes to speak before the Japanese Diet asking Japan to return to the Parliamentary Union of which Japan was a member before the war. The union met in Stockholm last month but Japan was not represented there.

Japan Movie Actress To Make U. S. Tour

TOKYO. — Known as "the Bette Davis of Japan", Japanese movie actor Kinuyo Tanaka, recently signed a contract for a two-month personal appearance tour in the United States. The contract was made with the approval of the occupation authorities.

She is the first Japanese actress to go abroad since before the war.

She will visit Hollywood as the guest of producer Joseph Pasternak and cosmetics manufacturer Max Factor.

Six Students From Japan Studying in Toronto

By Staff Writer

At least six persons from Japan are now in Canada as students. These six, consisting of five women and one man, are all enrolled in schools in Toronto.

Three of them, interviewed by this writer, are residing at the United Church Training School dormitory. They are Miss Shirai, who is majoring in psychology at the University of Toronto, Miss Michi Hasegawa who is taking a course in social work and physical education studying at the University of Toronto and the United Church Training School, and Miss Chimaki Kamakura who is studying at the Toronto Conservatory. All three are here on scholarships.

In addition, Miss Ayako Mayeda and Miss Sueko Mamiya, also scholarship recipients, are students at the School of Nursing, U. T. They are believed to be the first Japanese students to come to Canada since the war, having arrived in Toronto in August. Prior to coming to Toronto, they were studying at a nursing school in Rochester, N.Y.

The lone male is Mototsuna Kawabe who has enrolled at Emmanuel College.

STUDIED IN U. S.

Miss Shirai, the first from Japan to study psychology in Canada was in Washington, D. C. 11 years ago studying at the George Washington University. She is here under the auspices of the YWCA. Her impression of Toronto was that it was the crossroad of American modernism and British traditionalism. She is from Tokyo.

Miss Hasegawa, a YWCA worker in Shanghai during the war and more recently in Kyoto said her elder sister attended the University of Toronto some time before the war when there were no other students of Japanese ancestry enrolled there.

Both Misses Shirai and Hasegawa plan to remain here for two years.

LIVED IN B. C.

Miss Kamakura is not a stranger to Canada for she lived in Victoria, B. C. 25 years ago where her father had a tailor shop. She went to Japan at the age of 10 with her parents and resided at Matsumoto City in Nagano-ken where she has been teaching music for 13 years. She is continuing her studies in music here under the sponsorship of the Women's Missionary Society.

All three were impressed with and appreciated the friendliness of everyone whom they met. They said they feel quite at home in Toronto.

Your Organization's Record Of Achievement

By George Tanaka, National Executive Secretary

I have just finished reading once again the Constitution of the National JCCA. It is surely certain to me that our Canadian citizens of Japanese ancestry sincerely appreciated and held full confidence in their duly elected representatives who were responsible for the adoption of the constitution. It is a very good document which proclaims in the essence, a very sincere and deep desire to work and protect the present and future welfare of our fellow citizens.

It is also certain that no other organization can serve to accomplish what the JCCA has achieved for the people, nor take over its responsibilities were the JCCA to disappear.

The JCCA cannot carry on its work unless it receives your generous financial support and active interest.

The National JCCA should not fail to carry out important future work in Education, Political Action, Race Relations and Social and Cultural work.

In the field of political action the JCCA should pledge itself to help the presently excluded Strandees in Japan to gain readmission to Canada. Further representations should be made on evacuation claims. Certain restrictions are still in effect against racial groups in Canada: these should be combatted.

In the field of education important work in citizenship, community participation and other important projects should continue.

In the expanding field of race relations there is much vital work to carry out in cultural, social, educational and economic welfare projects. Every effort to co-operate with other Canadian groups is necessary to combat race discrimination wherever it exists in Canada. The JCCA should continue to work with other organizations for Fair Employment Practices Legislation.

And it should not be forgotten that the social and economic welfare of our citizens cannot be overlooked in a future prog-

(Cont'd. on Page 8)

Quebec JCCA Forms Issei Division

MONTREAL. — At the general meeting of the Quebec JCCA held last month, it was decided to form an Issei group within the organization. To officially establish the Issei section, a meeting has been called for Oct. 16, 7 p.m. at St. Raphael House.

650 Japanese Still Remain In Greenwood

GREENWOOD, B. C. — Although there have been some movement to the Coast since the lifting of travel restriction there are still 650 Japanese in this interior town in southern B. C. No large movement is expected as the majority of the people who remain here are believed to be contented.

227 young Japanese pupils are enrolled at Sacred Heart School.

Special Xmas Issue

The New Canadian will publish its Christmas and New Year's special number in the latter part of December as usual. Further details will be announced in a later issue and we will send individual notices to the readers. We ask the readers to support this project by sending in literary contributions.

The New Canadian

An Independent Japanese-English Organ.
Published on Wednesday and Saturday of each week as a medium of expression and news-outlet among those of Japanese origin in Canada.

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THE CANADIAN NISEI IN JAPAN

The problem of the Canadian Nisei in Japan who desire to return to the land of their birth is the direct concern of Japanese Canadians who are fortunate to be residing in Canada. It is to us that they must appeal for assistance in regaining their Canadian domicile.

There is an estimated 3,000 Canadian-born Nisei at present in Japan. Just exactly how many of them are actually seeking to return is not known but the number is quite substantial.

Many of them have relatives and friends in Canada who are sponsoring their return, that is, paying for their passage back as well as providing for them upon their return. This is how those who have returned to Canada since the conclusion of the War, numbering more than a hundred, have been able to come back.

However, there are those less fortunate who have no one in Canada who is able to sponsor their return. It does not seem likely nor possible that a special welfare agency can be set up amongst the Japanese Canadians, as in the case of certain other racial groups, to assist these strandees however other possible recourses to aid them financially should be studied.

One method worthy of consideration is to interest well-to-do Canadians who are seeking help to sponsor one or more of these strandees. In return, the assisted strandee would render service to the sponsor for a specified period if time and would repay the sponsor, though not necessarily entirely through service.

We do not endorse this method without reservations for should there be no proper surveillence and scrupulous pre-investigation of the prospective sponsor, it could be a detrimental practise involving employer-employee relations. However it is a workable plan.

Then there are the Nisei who are considered to have forfeited their Canadian citizenship status and thereby are not readmissible to Canada. There are two such groups, those who served in the Japanese armed forces and those who accompanied their parents to Japan on the wartime exchange ships.

Those who joined the Japanese army did not do so on their own volition but were conscripted as the result of Japanese law. While in the eyes of the Canadian Government they are considered to have acted disloyally for having served an enemy, they had no choice.

It is timely to note here that this summer, a United States federal court ruled that one, Yoshiro Shibata, an American-born conscripted into the Japanese army, did not lose his American citizenship as the result of his forced service. The ruling stated that he was unable to make any protest at the time and refusal to join would have resulted in serious physical punishment.

Those who went to Japan on the exchange ships during the war accompanied their parents. Most of these Nisei were, at the time, minors, who had no alternative than to go with their parents. Yet they have been deprived of their birthright and are unable to return to Canada.

Neither cases are hopeless, the doors are not completely closed to their re-entry. The JCCA is exerting every effort to bring this matter to the attention of the Canadian Government.

It is hoped that the Government will give sympathetic consideration to these strandees.

Your Legal Problems

Questions About Property

Question: I am buying a house, and the real estate agent suggests the vendor's lawyer. Is this a good plan?

Answer: Usually such a course is not the best, because there is a conflict of interest: that is, the lawyer has both parties to satisfy, and this is done with difficulty whehe he is acting for both parties.

Question: I am selling a house, and the Agent has given me an agreement to sign, as to commission. Must I pay him his commission if a purchaser gives a deposit but fails to pay the complete down payment?

Answer: This is a very difficult point. It depends upon the contract. The safest thing to do to prevent this happening is to add to the agreement, "Provided no commission shall be payable unless the agent introduces a purchaser who completes the purchase."

The Weekly Habit

By Toyo Takata

What names are most popular with Nisei parents?

Going through a stack of birth announcements, we find that they are foresaking the short, common ones for something a little more "haikara", something which is more phonetically pleasant.

If their offspring is a son, they'll give consideration to Dennis, Wayne, Douglas, Ronald, Steven, or Brian. If they are blessed with a baby girl, then it could be Marilyn, Diane, Linda, Susan, Carol, Gail or perhaps Sandra. That's the conclusion reached after gleaning the stork columns of many back numbers, for these are some of the more popular English appellations that Nisei fathers and mothers are calling their Sansei children.

We are now wondering if these names are being a little overused. Just try and recall the names of the children of your Nisei friends and we're sure a good number of them are called by one of the names in the list. A few years hence, Susan might come running with "Mommy, there's three Susans in my class." Or, "Pop, why didntcha give me a better handle?" When someone yells, 'Wayne!' half the [illegible] our street answers."

Franks, Toms, Harrys, Georges, Roys and Kens were names with the highest [illegible] among Nisei boys and their female counterparts were Marys, Lilies, Roses, and [illegible]. In our time, these names were tacked on to some of us, because our Japanese calling names were hard to pronounce by our teachers or Caucasian friends; these names were probably given because they were easily pronounceable by our Issei parents, or in some cases, they were similar to some Japanese names. An example of the latter is [illegible] or Amy. And imagine the difficulty for the Issei trying to say, "Marilyn".

Actually the number of Nisei with English names is less than half. The proportion is higher with the younger-age group; the older members of the family label their younger brothers and sisters with English names.

The majority of Nisei parents, about two out of three, prefer to give their child both an English and Japanese name. Some come out with three, two English and one Japanese. Only the occasional ones nowadays stick to a single Japanese name.

But the days of the Franks and Harrys and Marys are practically gone. These names are no longer in popular demand. In fact, they are going to be unusual and rare names of the new generation.

If you want your little boy to have a name which you can call at any time without having a dozen voices calling back "Coming mother," then better call him "Joe." We couldn't find a single Joe in our list of birth announcements.

APPRECIATION

Frank and Aki Masuhara [illegible] left for Vancouver last week [illegible] to express their sincere thanks to their many friends who were kind to them [illegible] in Toronto and also for the [illegible] which they received. They [illegible] reside on 2[illegible] East [illegible]th Ave., Vancouver, B. C.

Unitarianism, a Dynamic Religion for Life

By M. HOSHIKO

Many Niseis may be Unitarians, although they may not have heard of the Unitarians. J. N. Booth states that if you have asked these questions then you may be a Unitarian:

"Have you felt uneasy because you cannot believe some of the orthodox church teachings and so you have said: 'If religion stands for these things it has nothing for me'."

"Have you lost interest in the orthodox religions because science and common sense have made their creedal forms and doctrines unsound?"

"Do you feel that no one church has all the truths of religion and therefore cannot properly dictate what you believe in matters of theology?"

"Have you, while acknowledging that the Bible is a treasure chest of religious wisdom, objected to churches which blind themselves to its inconsistencies and in attempting to prove all doctrine by it, call it an infallible incontrovertible authority?"

"Do you believe that religion is better served when enlightened reason and an open mind are held superior to blind faith in certain beliefs, that an intelligent dedication to an emphasis upon a life of personal goodness and service towards others is more meaningful than mechanical rituals, imposed creeds and unthinking emotionalism?"

"Have you been disappointed to find that many religious bodies intolerantly label others as heathens, heretics or 'lost souls' whose religious ideals differ from their own?"

"Troubled by these misgivings, have you said, 'I guess I am not a religious person?'"

Many go through this cycle of reasoning and conclude that church-going brings few rewards. Organized religion has not kept up with the times, it fails to give credit to the truths found in science, in art and in the shrine of every man's innermost heart.

Who were Unitarians? Thomas Jefferson, Henry Wadsworth Longfellow, Oliver Wendell Holmes, Ralph Waldo Emerson, James Russell Lowell, William Cullen Bryant, Nathaniel Hawthorne, Brete Harte, Louisa Alcott, Isaac Newton, Charles Darwin, Joseph Priestly and many others. Twenty out of the seventy-two Olympians in the Hall of Fame are Unitarians.

How do the Unitarians differ from others in their attitude towards creeds, Bible, Jesus, God, immortality and the nature of man's soul?

In Unitarian worship, the ideals and universality of Jesus are paramount for a full religious life. Jesus is regarded not as a supernatural being but as a pre-eminently noble and inspired religious leader. Unitarians believe that the creedal doctrine of the Trinity is neither factual or significant in religion.

The Bible is treasured as a superlative document setting forth the growth of man's religious conscience and an inspiring guide for religious living. They do not accept the Bible as the infallible or exclusive word of God.

Unitarians see man not as an almost helpless victim of "original sin" but as a person possessing within himself unmeasured possibilities for growth in wisdom, character and happiness. Its emphasis is upon giving man a world—uniting intelligent faith which will build noble character and a dependable credo for exalted living.

They feel that religion should stress living the present life nobly rather than place its emphasis upon the thoughts and preparations for an after-existence. Most Unitarians feel that there is no physical measurable heaven or hell of future existence.

Unitarians present a natural, unforced, reasonable set of beliefs which can enter into, strengthen and enrich the daily existence of everyone.

Letters To The Editor

Editor, The New Canadian:

I learned recently that [illegible] Harold McSherry who with [illegible] wife is journeying to [illegible] Japan, was short of funds to carry out his mission. Therefore I think it fitting that the [illegible] should contribute a little [illegible] that fund. I know that there is not much time, [illegible] sailing on Oct. 14 [illegible] some people will help.

Rev. McSherry's address: 1500 Alberni St., Vancouver, B. C.

K. Inouye
Vancouver, B. C.

長篇小説 星は見てゐた

藤澤桓夫

（第八十四回）

ホーム・ラン

ところが、敵もさるもの、春の區内の優勝校だけあつて六回の裏、ワン・ダウンの後九番打者が二塁ゴロ、三塁手の暴投で一挙二塁に進んだ。ここで西田投手は、次の一番打者を三振に打ち取つて、ツー・ダウンにしたが、そこで氣がゆるんだか、その次の二番打者をツー・ツーまで持つて行きながら四球で出塁させた。

ツー・ダウンながら、走者一二塁。しかも、次の打者は敵の投手で、身體も大きく、三番の最強打者だつた。四回にも、二塁オーバーの安打を放つてゐる。

第一球、西田少年は直球を大膽に眞中へ投げ込んだ。

かーん、バットによい音がしたと思ふと、球は左中間をぐんぐん伸びてゐる。

三塁打になつた。走者一掃一對二で逆に敵一點のリード

しかも、次打者の凡ゴロを二塁手あわててトンネルして三塁走者ホームイン。

次の打者は三振に討ち取つたもの丶、スコアは一對三で敵二點のリード。しかも、味方の攻撃は次の七回の表が一回あるきりだ。

暗い影が味方の[illegible]を

「平氣だ。最後までねばるんだぜ。ボールをよく選んでね」

八十二は、落着いた顔で、選手たちに注意を與えた。が内心は敗けたな、と苦しかつた。

味方の打順が一番からなのがまだしも望みだつた。

が、その一番は三球三振した。

が、敵投手も今の三塁打で走つたので疲れが出たのか二番、三番と二人を四球で出した。ワン・ダン、走者一、二塁

しかも、打者は四番の西田少年だ。

よく似たチャンスを敵は六回裏にうまく生かした。が、味方はどうだらうか。

敵投手、よく立ち直つて、忽ちツー・ワンに西田少年を追ひこんだ。

第四球。少し高すぎる。が西田少年は釣られて振つた。あつ、いけない？が、チップだつたので、八十二はやつと胸を撫で下した。

次は少し低目のスピード・ボールだつた。西田少年は發止とバットを振つた。

かーん！ ライナー性のフライが右中間に飛ぶ。ぐんぐん伸びる。大きな當りだ！

「わーつ！」

二人の走者を迫つて、駿足の西田少年が走る。一塁、二塁、三塁、本塁！ わーつ！

その裏、敵はあせつて三者凡打。

つひに、四對三で凱歌は味方チームに上つた。

少年たちの心から上げる歡聲を聞いてゐると、八十二は不覺にも胸が熱くなつて來た

人事消息

■婚約

▲ピーシー州パスモアの小原八百喜氏次男靜雄君とグリンウッドの北川常喜氏長女靜代さんは倉本傳兵衛、寺田松次兩夫妻の世話により婚約整い九月廿日北川氏宅で披露した

■結婚

▲トロントの山本房子氏息男悟君と同市林與惣太郎氏長女スミエさんは十月一日市内聖ジョージ聖公會でウオーカー牧師司式の下に結婚金龍樓で披露した。新郎新婦は空路ニューヨークへ新婚旅行した

△營業案内▽

▲古屋貿易會社では多量の新着品を目下販賣中(廣告參照)なお福神漬は賣切れとの事

▲ダルコ印刷所(近藤氏經營)ではクリスマス・カードの用命に應じているが品切れにならぬ間に早目に注文されたいと希望している

▲メープル貿易會社(販賣主任小川りん氏)では今回定評ある「丸金」印醬油を多量輸入目下發賣中(別項廣告參照)

本紙援助を感謝

ニューカナデアン援助の寄附金を次の方々から頂きましたのに對し深謝いたします

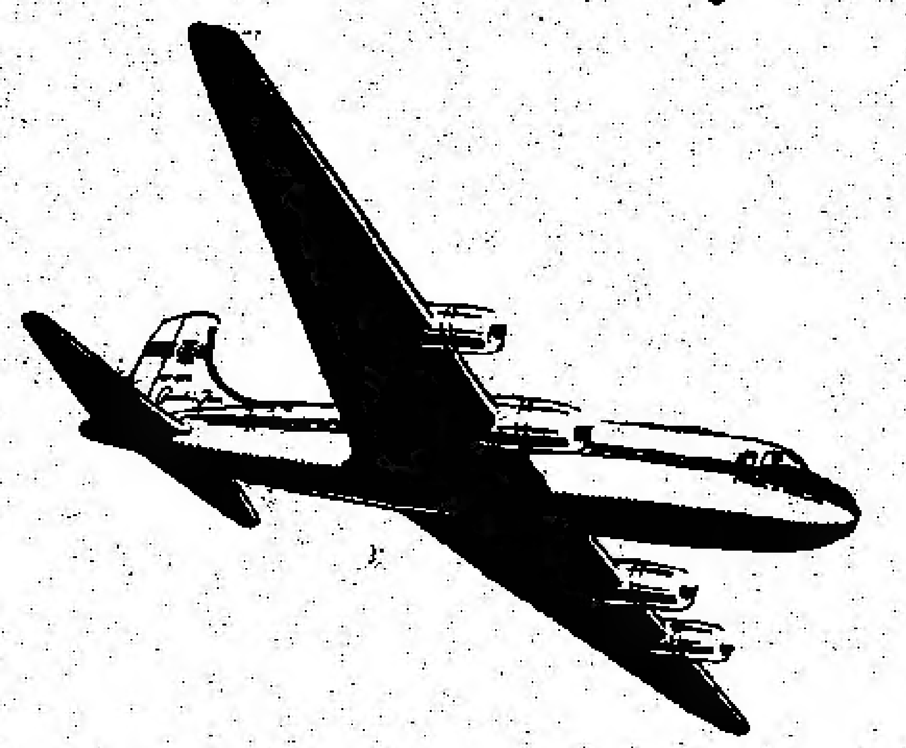
▲ヴアーノンの永松五一郎氏、故次男勝氏昇天記念▲トロントの山本幸一氏、息三男君結婚記念

日本に飛行するには

Canadian Pacific

便利な『空のエンプレス』號

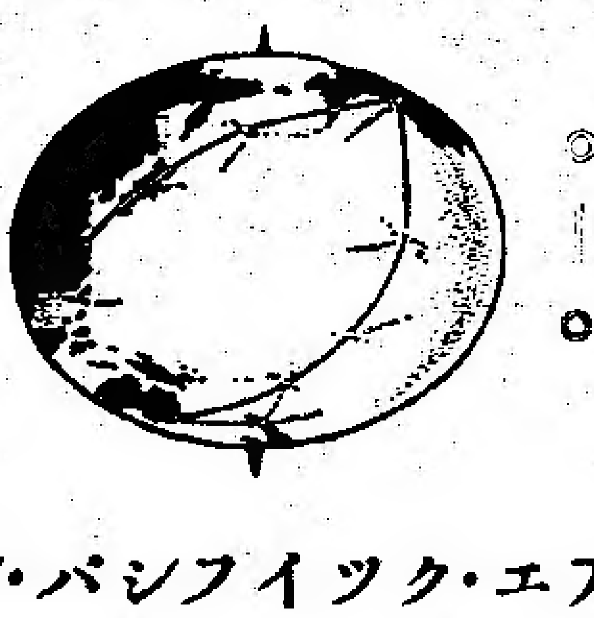
最も短くて早い航空ルート



乘心地はよく エアガールの親切なサービスと 手足をのばしてゆつたり出來る座席 東洋向け有名な白色エンプレス汽船の後つぎである「空のエンプレス」で晩香坡から東京―香港間を毎週定期に通う飛行便であります

毎月曜日ヴアンクーヴアー發

毎木曜日東京發



カナデアン・パシフイク・スタイルでオーストラリアへ
晩香坡：ホノルル…カントン島…フイジー島（ニュージーランドへ連絡）…シドニー

◎詳細は到るところのシーピー事務所又は旅行案内所へ照會されたし◎

カナデアン・パシフイツク・エアライン

○各種時計 結婚指環 並に修繕
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■郵送に依る修繕は迅速に取扱ひます

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二世呼寄せ
桑港で最も古い當ホテルは二世呼寄せに力こぶをいれ種々と便利を計り居ります。御地カナダよりの二世呼寄せの方で遠方なるため出迎へ等の出來ない時は本人の上陸後直ちに御地へ送り届けます。日本よりの乘船券並に乘船地迄の汽車賃をお送りになれば日本のカナダ領事館當局に届けて手續致します。何卒御用命下さるやう願ひます

日本行專門 安藝ホテル
AKI HOTEL, 1651 Post St., San Francisco, Calif.
(Phone JOrdan 7-1114)

日本行及び二世呼び寄せ
詳細は郵船旅行御案内へ御照會下さい尚●他移民關係事項の御手續きは喜んで御用立って丁寧に御世話申し上げます

草野ホテル
Agent for Land, Sea and Air Travel
KUSANO TRAVEL BUREAU
1492 Ellis St. San Francisco, Calif.

初任給に一万餘圓

新卒業生を早くも奪い合いの日本

【大阪發】解雇時代に逆行して夏休みを終つたばかりの大學、高専へ、來春の卒業生目がけて例年より一ケ月早く各會社から求人申込が殺到しはじめ學校を驚かせている。求人側では貿易會社が斷然トップ、ついで纖物、銀行などで初任給一万二千圓のふれこみのところもある一方、某電鐵など見習期間四千圓で、待遇はまちまちだが、大体六千圓から八千圓というところ。各社とも人件費のかさむ古株や赤い職員を整理して、給料の安い優秀な新進を獲得しようと競爭する傾向が强い。何れにせよ失業時代に思いがけない朗報だと學校はホクホク

士族の商法「失敗

【東京發】元久邇宮朝融王殿下ほか十二の宮様方が一九四七年十一月、臣籍に降下されて早くも七年、ある宮様は宮家御紋章入りの香水を發賣したり、新宿でマーケットを經營したりして、ひところは「宮様商賣」と大變な繁昌ぶりであつたが、その後「斜陽一族」のお臺所はいずれも金詰りと稅金攻勢で大失敗を演じ目下失業狀態。ついで結婚仲介業はじめ貸家、貸間業の居食いをするまでになつている

本尊は釋迦やマルクス

元宮様らが「國際平和寺」建立計畫

【東京發】「平和」を唯一無二の教理にその名も「國際平和寺」という寺が元宮様の賀陽邦壽氏、元公爵九條道秀氏らの間で計畫されている。「宗教運動による平和事業を行う」というだけに建立される八聖殿の本尊は釋迦、キリスト、聖德太子、マルクス、エンゲルス、レーニン、ワシントン、リンカーンというふるつた組合せ。ゆくゆくは戰時中解散させられた中日佛教研究會を復活、中國や朝鮮の僧と親善關係も結び、民族、思想など一切を超越した平和なお寺を意圖している

■佛壇保管 カストデアンから持主不明の日蓮宗佛壇（小型）をトロント佛教會宛に送つて來たが所有者の名前もなく誰のものか不明である。心當りの方は辻開教使まで申出られたしと

■故中野安太郎氏の追悼會はクラークソンの中野氏宅で十五日午後七時より催す

大陸家庭消費組合

御用命は左記へ電話で御注文下さい（配達は當分毎土曜）

◎ダブリュエー五二六五 佛教會

○ピーエル一七〇八 川崎

▲白米の注文は當店へ

▲白米 二俵の場合は……一俵が十三弗〇〇仙
一俵だけの場合は……十三弗廿五仙

NEW PRICE ON RICE one bag—$13.25
two or more bags—$13.00 each

▲モントリオル市内の方々には 白米二俵の場合一俵が十二弗五十仙…一俵だけは十二弗七十五仙…配達無料

MONTREAL DELIVERY one bag—$12.75
two or more bags—$12.50 each

▲醤油 百斤樽 十五弗（二樽の場合一樽十四弗五十仙宛）五十斤八弗七五仙（二樽の場合一樽八弗五十仙）一ガロン二弗五十仙

▲サラダオイル一ガロン二弗十九仙 ▲うどん各種廿斤箱入二弗十九仙 ▲味の素（ミーボーン印）カン入 ▲干エビ ▲ゴマ ▲アワビ……其の他食料品一切

BRONSTEIN BROS., Phone PL. 1177
1166 St. Dominique St., Montreal, P.Q.

●新入荷御案内

●戰前より品質優良として一般より定評をうけて居りました「丸金」印醤油を輸入致しました

●更生日本貿易振興の一助のため何卒御愛用下さい

◎精選された原料に依る優良品

MARUKIN SHOYU

天下一品

TRADE MARK

小豆島産 香川縣 一斗入

MAPLE TRADING CO. LTD.

MRS. RIN OGAWA

Maple Trading Co. Ltd.
P. O. Box 60, Salmon Arms, B. C.

◎味、芳香ともに皆様既知の品

●十月八日着のワイオミング號で大量入荷致しました……何卒最寄りの商店よりお求め下さい……

輸出入商 メープル貿易會社

（販賣主任 小川りん）

ビーシー州サモンアーム市郵函六〇

シューマイ

毎日いつでもこちらに居ります お家へのお土産にも御買い下さい

支那料理 カセーガーデン

CATHAY GARDEN,
21-A Elizabeth St., Toronto.
(Phone EL. 7698)

漬物用大根

白菜、ゴボー、日本ネギ 其の他各種の野菜物

ブラッドフォード産の優良品御注文により配達致しますから何卒御試用願上ます

トロント市 ビアトレス街一三六 電話ケーイー一五二七 奥野茂一

S. Okuno
136 Beatrice St., Toronto.
(Phone: KEnwood 1527)

時計修繕

▲如何なる時計にても非常實價にて修繕▲郵送は書留にて願ひます▲送金の面倒を省く為シーオーデーにて返送いたします

カムループス 田邊平五郎

HEIGORO TANABE
P. O. Box 298
180 Seymour Street
Kamloops, B. C.

アケミ寶石

■インターナショナル・ロージャス・シルバウエア

■エンゲージメント・リング

■ウエデング・リング

■時計……其の他寶石類

■チャイナウエア……其の他

森下ハロルド

1931 Avenue Road,
Toronto, Ont.
(Phone: RE. 5411)

△新着御案内

△米國産 鮑水煮 一罐 七五仙

△米國産 丁エビ 新物 一斤 二弗一五仙

△角寒天 日本品 一打 九〇仙

△梅漬 日本品 一斤サイズ瓶入 七五仙

△紅ショウガ 日本品 一斤瓶入 七五仙

△海苔佃煮 日本品 七オンス瓶入 五〇仙

△淺草ノリ 天下一品丸梅印 九五仙

●十月十日後入荷するもの

△甘樂久 日本品 一斤サイズ瓶入 八五仙

△割箸 四十八膳入一袋 四五仙

トロント市スパダイナ街三八一

古屋貿易會社

電話 エムアイ五三五六—九三九八

FURUYA TRADING CO. LTD.,
381 Spadina Ave., Toronto 2-B, Ont.
Phone: MI. 5356-9398

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OF CANADA
ELIZABETH & DUNDAS STS.
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L. J. WALKER, Manager

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◎日本人顧客に便利を計るため當銀行では送金手形（ドラフト）を發行する手續きを完了いたしました

◎外國爲替局の許可なくして二十弗までは手形を發行、これを日本へ送れば東京、大阪横濱等の主要都市の銀行で現金に取替えられます

インピリアル銀行 ダンダス・エリサベス街支店 支配人 エル・ゼー・ワーカー

時計修繕

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▲新着キッコーマン醤油▲日本茶▲スズコ▲せんべい

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▲モヤシ 一斤 十仙

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●店は朝九時から開店

●日本婦人店員が居て御用命に應じます

●配達いたします

YEE ON TRADING CO.
8 Elizabeth St., Toronto
Phone EL. 8272
Sales Manager
Miyeko NOZUYE

秋雜記（二）

梅月高市

勉強と讀書の秋

「讀書の秋」という。燈火したしむべき秋だけが、讀書によく、勉強の時だというわけではあるまいが、夏は心のゆりをほどいて身體を鍛え、秋冷の候とともに、心を引きしめて勉學にいそしむべきであるという意味もあるのであろう

カナダを生涯の暮しどころと、ハッキリ定めて、それにふさわしい在り方を示すものが、終戰とともに目立つて殖えてきたことは、カナダと日本と、そして世界のために誠に喜ばしい現象だと申さねばならない。

カナダ市民としての、法理上の資格を持つために市民權（歸化）の獲得、それを裏付けるべきカナダの知識獲得への精進、年の行つた人々の英語勉強の開始——。いまや一世も二世にまけぬくらいの意氣ごみを見せての勉學ぶりであるのは、壯觀であり愉快である。

○

トロントその他では「新らしいカナダ人のための」英語夜學校に學ぶものが多數にある。キリスト敎會の英語夜學校につづいて、今度トロント佛敎會では日英語の敎授を開始した。佛敎會の「事業」の一つであろうが、カナダのためにも寄與するところが少なくないであろう。

普通の學校の秋の新學期開始と併行して、色々なグループの講習會も開始される。成人再敎育のための「自由大學」である。勤勞者として知識を磨くことを志ざす者のためには、勞働者敎育協會の冬期講習會が例年のように開かれる。これは大學敎授その他の專門家を講師とする經濟、社會、政治その他の部門にわかれているものである。

○

オンタリオ州のシーシーエフ本部のあるところを「ウッヅオース・ハウス」と呼んでいる。トロント市ジャーヴィス街五六五の大きなハウスがそれで、これはシーシーエフの産みの親である故ウッヅオース氏を記念する財團法人管理の建物である。オタワの全國本部も同じ組織を持つて居り各州のシーシーエフでも同じものを持つ事を計畫している

このウッヅオース・ハウスには、シーシーエフの事務所のほかに幾つものホールがあつて、小集會に利用されているのであるが、今年も「ウッヅオース・ハウス・プログラム」というものを作つて、十月から十二月にかけて、日、月、火、水、木、と毎週のように夜間の冬期講習會が開かれることになつている。

例えば日曜日夜は「オープン・ハウス・イヴニング」という番組で、メンバーと友人の懇親會の形式による映畫や劇や講演がある。月曜日の夜は「個性の開發」という題目で八回の連續講習があり、火曜日は「パブリック・スピーキング」の講習、水曜日は「スタデー・グループの新技術」、木曜日は「今日の英國」という題目で、何れも連續講演が行われる。

このほか音樂、繪畫、劇、陶器造り等についての特別講座も開かれる。講師は何れもその道の專門家であるが、陶器のクラスの講師はミス・島野シズ子である。

（希望者は次へ申込めばプログラムを貰える）

Woodsworth Memorial Foundation
565 Jarvis St., Toronto

○

英語習得で一と通り終つて用事を達するようになつた人は、更に進んでこうした講習會などに出席して、勉學を續けると、英語をみがく上にも一段と興味が出て來て、その上達に力をくわえ、はげみがまして來ることであろう。お金は動かさぬと値打ちがなくなる。習い覺えたものは使わねと消えてしまう。

日本の切手も展覽

市協親睦會と寫眞展十五日夜七時

トロント市協一世部主催の秋季親睦會は愈々十五日夜七時から市內國際敎會で催される當夜はニューカナデアン提供の日本ニュース寫眞展もあり一般日本人の來會が希望されているが、今回の寫眞展に最近の日本郵便切手類の一額がニューカナデアンの前田東氏から出品される。その中には終戰當時問題となつた「敗國降伏」切手を筆頭に、敎育振興、こどもの日展、年賀、國土緑化運動、赤十字と共同募金等の特殊切手、郵便施設七十五年、新憲法、日本オリンピック、競馬法、貿易再開、横濱貿易博、電氣展、郵政並に電信電話設置、ボーイスカウト大會等の記念切手、吉野熊野および富士箱根國立公園切手別府觀光切手、更に新聞展、熊本展、遞信展等の小型シート類や記念ハガキ、切手付官製封筒、日本最初のエアーレターシートなどが（通常切手の外に）ある。

親睦會は八時から始まり餘興や茶菓のサーヴイスがあり會費三十五仙だが、寫眞展は午後七時から公開する

一粒の麥上映

トロント日系人聖公會主催で來る十四日（金）午後七時半より市內ブローワ街とアベニュー街角リーデーマー敎會で賀川豐彥博士の「一粒の麥」を日英兩語の說明で上映する。一般の來場を歡迎すると

懷かしの日本レコード

最近ヒット盤を十月二十日より發賣

なつかしい日本レコード新着盤がまいりました。キング、テイチク、ポリドールのヒット盤がグリンウッド・シーフード（森田勝義氏經營）店に多量入荷しました。岡晴夫、小畑實、林伊佐緒などの歌手のレコード、それにおなじみの田端義夫、東海林太郎、村澤哥夫、デック・ミネが唄う美しいメロデー。これらの最新ヒット盤は十月二十日よりカナダで發賣されることになりました（別項廣告參照）

一世部創設

クベツク市協で

クベツク市協は去る九月十七日の總會で一世部設置を決議しその後賛助員會で研究の結果來る十月十六日午後七時からセント・ラフエル・ハウスで總會を開催し一世部を創立することになつてるので一世諸氏多數の出席を希望してる

◎ハミルトンの敎會　オールピープルス敎會では十月十六日（日）午後二時半より淸水牧師の特別說敎あるが、今後毎月第三日曜日に同師の說敎があるので多數來會を希望

在住日系人は六五〇名

グリンウツドの聖心學校に二二七名の日系兒童

【グリーンウツド發】當地から沿岸に行つた人も相當あるがそれでもまだ六五〇名の日系人が居住して居りカソリック敎會の聖心學校には幼稚園生をふくめると二二七名の日系兒童が通學している。この聖心學校では例年のように十月二十一と廿二日の兩日バザーを開催することになつていて一般の援助方が切望されて居り寄附金も喜んで受けることになつている

早川雪洲氏

十三年ぶり歸る

【東京發】銀幕に返り咲いた早川雪洲（六二）は九月一日羽田着の航空機でアメリカから歸つた。家族や映畫關係者多數の出迎えをうけて十三年ぶりに故國の土を踏んだ。年よりずつと若く健康に滿ちた姿である。雪洲氏は「唐人お吉」か「鬼島」をテーマにした映畫を撮るか何れかは決つていない。「三人歸る」の主人公の著大佐未亡人に是非お會いしたい」と語つた

◎日本レコード（十月二十日より發賣）

戰後の日本流行歌はすばらしい發展をとげています。お待ちかねのキング、テイチク、ポリドールの最新ヒット盤が到着致しました。直ちにお申込み下さい。目錄表を送ります

◎キング・レコード——大衆歌謠の王者 岡晴夫の名調子「啼くな小鳩よ」「男一匹の歌」新編小畑實の「小判鮫」「ふるさとの空」林伊佐緒の「あの道この道」

◎テイチク——壓倒的人氣の田端義夫が好調の波に乘つて唄う「かへり船」「とまり船」「わかれ出船」田端をしのぐ人氣歌手村澤哥夫の「知らない町に雨が降る」「男ごころ」「たそがれの港」

◎おなじみの東海林太郎の「琵琶湖哀歌」デツク・ミネの「長崎エレジー」

其他浪曲歌謠物語り等傑作盤揃いです。定價各一枚一弗廿五仙（ビーシー州は三パーセントのタキスを要す）五枚以上の送料は當店で負擔します

KAMOME BRAND

キング、テイチク、ポリドール販賣所
グリンウッド・シーフード
森田勝義
GREENWOOD SEAFOOD
P.O. Box 382
Greenwood, B.C.

關稅大引下

フランスのアネシーで此の夏行われた世界關稅會議の協定に基づいてカナダは六十一種の關稅を大幅に引下げることになつた。三十三ケ國との貿易に關係あるものである

●寄附感謝　左記の方々から寄附を頂きました事を深謝申します　トロント佛敎婦人會

▲延綿多希実氏五弗　次男準結婚記念▲川崎とそ並森すて兩氏十弗、息女照子、息茂夫　結婚記念▲川崎とこ森久枝兩氏十弗　息女辰江息安信結婚記念

ニューカナダアン

毎週水、土二回發行
購讀料 六ヶ月 三弗
前金拂 一ヶ年 六弗
（發行所）西クヰン四七九
（電話）ピートエル五〇〇五
日本文編輯者 梅月高市 森研三

恩給問題で勞働組合勝利
米國の勞働運動史上に新局面

米國自動車産業中心地デトロイトのフォード自動車工場と合同自動車工組合との間に一年半に亘つて交渉中だつた就働者の養老保險問題が解決し十一万五千人に及ぶフォード工場就働者のストライキは發生せずに解決された。新契約によるとフォード就働者にして三十年勤續、六十五歳で引退する者は一ヶ月百弗宛の養老保險を會社側から受けることを基本にして勤續年限と年齢により夫々差異はあるのだが、この恩給支拂は全部會社側の負擔に於てなされるという點に勞働組合側の大勝利があり、この新契約によつてフォード會社が支出する額は一年二千万弗にのぼる見込み。このフォード會社と勞働組合との新協定は米國の勞働運動史上に全く新しい例を開いたもので、今日まで各種の大會社は從業者が費用を分擔しない恩給制度には悉く反對して來たのであり、現に大問題となつている炭坑夫や製鐵從業者のストライキも組合側ではこれを主要題目として戰つているのだが、フォード會社の例は彼等に最も有力なる闘爭武器を與えるものである。

爭議解決に政府が乘り出す

【ピッツバーグ發】十日間に及ぶ米國の製鐵就働者の大爭議解決のため米政府も遂に乘り出して勞資双方の非公式會談を開かせることになつた

クリスマス新年特別號
に御助力を願います。

●黄ばんだ木の葉がそろそろ散りはじめて秋が深まればもうすぐに冬、あと七十日でクリスマスが來ます。ニューカナデアンでは例年のように十二月末にクリスマスと新年の特別號を發刊することになりました。これは一重に皆様の御協力によつてのみ實現できることでありますので、日頃の御支援を一層大にして私たちの計畫を成功させるように御助力を願います。

●特別號にはいつもの如く名刺交換その他の祝賀廣告らんを設けて、知友にお互いの居所を知らせ合うと共に年末年始の挨拶を紙上で取交わす便宜をはかり、かたがたこれによつて週二回發行やページ數増加によつて經費のかさんで居るニューカナデアンを財政的にも援助して頂きたい心組みであります。料金其他に就いては近く紙上で發表すると共に讀者諸氏に一々案内状を差し出すことにして居ります。

●特別號にはまた讀者諸氏からのドッサリ寄稿を頂いてニューカナデアンに一段の生彩を加えたいと企畫して居りますので、まだノヽタイムはありますが今から其の用意に取りかゝつて出來るだけ早目にお送り下さるように願います。「特別號」という名前にとらわれずに自由な氣持で平易にお書き下さると有難い。

日本の教育界を大肅正
『赤化教師』の追放數千に上る見込

【東京發】戰後日本の教育界の自由を脅かす大學から小學にいたる左翼教師の一大肅正が、總司令部指令の下に全國的に行われつゝあることが明かとなつた。即ち九月十九日立法化した「政府關係從業者は勤勞時間及び時間外にいかなる政治的活動をなすことを嚴禁違反者は入獄三年又は十万圓の罰金」という法律の下に左翼的思想の教授、先生をはじめ、共産主義者を逐次免職しつゝあり、今年末にはその數は五、六千に上るものと見積られる。

△石川縣　九月に免職された教師四百名中二百八十名は共産黨員

△大阪府　十月中に一千名を追放、うち三百名は共産主義者

△静岡縣　九月二十八日二百名を共産主義者として肅正、百名も同じくクビにされた

△佐賀縣　二十名の中小學校教師は理由なしに即時辭表提出を要求された

皇太子留學で異論
外交問題にからみ動向注目さる

【東京發】來る十二月廿三日滿十六歳になられる皇太子殿下の海外留學に就て二つの異つた主張が秘かに論議されている。『感受性の強い少年期に米に留學するのが殿下御自身のためのみならず、日本のためにも望ましい』と主張する一派と、これとは反對に「皇太子は日本の大學を修了し日本人として立派に成人してから英米に留學するのがよい」と力說する二つの意見が對立。未だ何れとも決定していないが、目下のところ宮内廳筋は「早期留學」說にかたむいているといわれる。しかもこのことが今の日本の外交界の論議の的となつている「將來日本の安全保障をどこに求めるか」にからんでこの問題の動向は注目される。

日系市協が達成した過去二ヶ年間の事績

全加日系市民協會が日系カナダ人の為に過去二ヶ年間に成しとげて來た教育、政治行動、人種關係、社會文化關係の仕事を檢討した田中書記長は

この短かい期間にこれほど多くの重要問題のために働いて來た團体はなく、市協に代つてこの重大責務を果し得るものはない

ことを指摘し「人々が深き關心を示して此の市協の運動に參加し財政的支援をしてくれるのでなければ、市協はその重要なる働きを續けて行くことは出來ない」と訴え、市協は今後も次の諸分野にわたる活動を續行しなければならないと述べている。

△政治行動の分野では、市協は現在日本に在つてカナダに再入國する事を拒否されている者に歸來できる道を開いてやる事を援助し續けねばならない。移動の損害要求に關しても更に政府に交渉を續けるべきである。未だにカナダにおける人種群に對して政府の制束が加えられている事を除くために戰わねばならぬ

△教育方面では市民權、カナダ人の社會的活動への參加等々重要なる仕事の續行

△人種關係では文化、社會教育、經濟的福祉等々の方面に活動の手をのばして、他のカナダ人グループと協力しカナダに存在する人種的差別撤廢のために戰い、また公正就職法を制定させるために他の團体と協同して運動を續けなければならない。

△日系人の社會的、經濟的福祉増進のための一般的プログラムも決して忘れてはならない

一九四七、八年度の成果

市協が一九四七、八年度に於てなしとげた成果の主なるものを擧げると——

△日系人の歸化、日本に在る者の再入國、損害賠償要求者援助の全國的機關の組織

△日系人に對する差別的立法に關して州及びオタワ政府に猛烈なる抗議を行い、ビーシー州の日系人が官有林、土木工事、鑛内等に就働出來るようにした

△ビーシー州の日系人の參政權獲得については州政府に強く交渉すると共に、パブリックや新聞等の支持を此の問題につき得ることに努力した

△カナダ人の他の團体と協力して人種的差別撤廢の運動

△日けい人個々に對する奉仕の仕事は數限りもない——

一九四八、九年度の成果

市協が一九四八、九年度に於てなした主要なる仕事は——

△日けい人の太平洋沿岸への自由なる動きの制束撤廢のために更にオタワ政府に交渉

△ビーシー州政府に對して日けい人の參政權に關し更に強硬なる交渉を行い之を成就

△ビーシー州の日けい老年恩給者のボーナス十弗、市町村選擧權、ハンド・ロッガー・ライセンス、辯護士見習、陪審員となる權利の獲得等々

△日本に在る者の再入國手續各種の援助と除外されていた者のための運動續行

△賠償問題調査の判事への陳情書提出、要求書と辯護士間の連絡の仕事、判事と會見

△日けい漁者復業のために漁者組合、パブリック、新聞その他の支持を得る猛運動

△日けい人の太平洋沿岸歸還問題に對する公衆の偏見打破のための各種の運動

△人種關係問題に就ての他のカナダ人團体との協力續行

△カナダ各地の日けい人個々に對する更に數多くの奉仕

はなし

フランス駐在の支那外交官は國民政府側に見切りをつけて北京に成立した中國共産黨政府に鞍替えすることになつた▲香港では十月十日の支那の國慶日双十節に支那人間で共産黨の赤ハタを掲げるべきか又は國民黨のハタにすべきかで、兩派支持者の間に大抗爭が起った▲トロントではサンクスギヴィングデーの前後は八十度近い溫度の秋晴れの絶好日和を惠まれているのに米國中西部諸州は降雪と洪水に見舞れた

Wednesday, Oct.

Tie For First Plo…
In Hamilton Bov…

HAMILTON. — … fifth week of competi… Hamilton Bowling L… Yaguchi's and Mike … smashers are tied fo… tion with 14 points … Konda's powerhouse … third with 13½ follov… Kondo's Sobel's, Clo… with 13 points.

Pinsmashers defeate… Lunch 3-1 in holding t… lead with Kaz Kadona… them with 687-252. … chi's beat Yosh Tonog…

Roy Konda's boastin… in the 200 class defe… Konde's 3-1. The los… Oikawa came up wi… mark in the first gam… over the leadership in… class.

Ozzie Muranaka def… Kinoshita 3-1. Cec Ku… cloring for Ozzie m… first game but came u… up 282-356 to total 6… last two games thus … chance for a high trip…

Kim Takeda's Wils… Jewellers took Mike… Strikers by a 3-1 count… mamura was best for … lets with 658-249 an… Tonogai marked 675… Strikers.

Susie Oikawa's 182 … 326 single and 677 trip… tops for the girls. M… Goto is second in avera… 170 mark and Yosh Iz… triple is second best. T… is top average man with… lowed by Cec Kumagai …

Later in the evening … ing League's annual d… held in Gould's Hall. … it was late in starting… well attended.

GUARANTEED … Forget-me-… A-1 PER… DIAMOND …
QUEEN CITY Credit Jeweller…
… Nakamura, M…
… Queen St. W. … West of Be… Broadway Thea…

Tie For First Place In Hamilton Bowling

HAMILTON. — After the fifth week of competition in the Hamilton Bowling League, Sid Yaguchi's and Mike Seki's Pinsmashers are tied for top position with 14 points each. Roy Honda's powerhouse squad is third with 13½ followed by Tad Kondo's Sobel's Clothes Ltd. with 13 points.

Pinsmashers defeated Starlite Lunch 3-1 in holding their league lead with Kaz Kadonaga leading them with 687-252. Sid Yaguchi's beat Yosh Tonogai's 3-1.

Roy Konda's boasting four men in the 200 class defeated Jack Kondo's 3-1. The losers' Susie Oikawa came up with a 326 mark in the first game to take over the leadership in the girls' class.

Ozzie Muranaka defeated Jim Kinoshita 3-1. Cec Kumagai anchoring for Ozzie missed the first game but came up to chalk up 282-356 to total 638 for the last two games thus missing a chance for a high triple record.

Kim Takeda's Wilson Credit Jewellers took Mike Honda's Strikers by a 3-1 count. Roy Yamamura was best for the winners with 658-249 and Nobby Tonogai marked 675-302 for Strikers.

Susie Oikawa's 183 average, 326 single and 677 triple are all tops for the girls. Mrs. Tosh Goto is second in average with a 170 mark and Yosh Izumi's 663 triple is second best. Tad Kondo is top average man with 211 followed by Cec Kumagai with 210.

Later in the evening the Bowling League's annual dance was held in Gould's Hall. Although it was late in starting, it was well attended.

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MONTREAL "NISEI" Baseball Team which captured the Montreal Intermediate League Championship for the 1949 season. Reading from left to right they are, front row: Yosh Toyota, Hank Kimura, Miss Toyota, Yuki Uno, second row: Mac Kimura, Kiyoshi Suga, Shank Kuroyama, Sunny Kimura, Karl Matsumiya, third row: Shig Sakauye, George Fukuyama, Yo Hayashi, Nobby Ogura, Ki Konishi, George Nakano. Batboys are Dickie Tanaka, Haruji Suga and Charley Tanaka Jr. Missing, Coach Ty Suga and Dave Yamashita.

ACCENTS ON SPORTS

Now that the baseball season is all wrapped up with the deflating of the Bums from Brooklyn by the Yankees, we can look forward to the hockey season. Hamilton is already on its way in organizing a Nisei hockey loop while Toronto puck enthusiasts are still dormant. Maybe it's too ambitious but we'd like to see a Nisei hockey tournament between teams from Toronto, Hamilton, Montreal, or Port Arthur. If the basketball bigwigs hold tournaments, why not hockey?

• • •

But the retarding factor to that idea is the lack of ice facilities. The Nisei loop in Toronto last year operated under very rugged conditions, scheduling its games in the early hours of the morning. Rental costs for indoor rinks are exorbitant too.

• • •

In high school football here, the rosters of some of the schools include a few Nisei football players. Bill Shintani, burly halfback of Central Technical School, is one of the mainstays of his team. In the first game against Western Tech, Bill distinguished himself by tallying all of his team's points in the 9-0 win. Bill plunged over for a touchdown and added a field goal later in the game. Incidentally, there is also a Chinese-Canadian on the Tech backfield called Alan Wong.

• • •

The San Francisco Seals open their barnstorming series in Japan on October 15 against the Tokyo Giants. They expect to play before a total of 700,000 customers in their 14 games this month. That figure is more than 200,000 better than they drew for 93 games this year at Seals Stadium in San Francisco.

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GIRLS for light assembly work, excellent working conditions, 5-day week. Craft Jewellery Products Ltd., Toronto. EL. 5055 or PL. 1078, Toronto.

• • •

PATRONIZE OUR ADVERTISERS

Nisei Baseball Club To Hold Windup Dance

MONTREAL. — The Montreal Nisei Baseball Club will hold a Windup Dance on Sat., Oct. 15, at the St. Raphael House, 3467 Ontario Ave., to culminate a very successful season of baseball.

Both the Main Hall and the dining room will be used for dancing to assure enough space and comfort. Refreshments, prizes and surprises will be provided in abundance. Dancing will start from 8 p.m. The Club asks everyone to come early, not only so that they might enjoy more of the evening, but in order that others may do likewise.

One of the highlights of the evening will come when the Joey Richman Trophy will be presented to the Dodgers, the Nisei League playoff champs, and the Nisei Baseball Cup presented to the Cubs, the Nisei League champs. Individual crests will be awarded to the members of the two respective teams.

The Montreal Baseball Club, therefore, says to all Montrealers, "Stag, Stagette, or mated, keep Oct. 15 as a night dated."

Inouye Hits High Triple, Urabe Five Leads Loop

High triple for the year was registered by Harry Inouye who broke Joe Tahara's previous high of 808 with a resounding 885 on Oct. 7 in the Toronto Bowling League at the Spadina Bowling Academy.

Harry also had a high single of 330 to lead all of the keglers that night. Other high scores were E. Nakamura with 798-299, J. Tahara 755-258, R. Sora 722-320, J. Kubota 720-304, H. Ide 705-256, M. Terakita 703-288 and A. Muramoto 699-247.

Leading the league with 27 points is Urabe Insurance who beat the Yamada Studio five with a score of 5-2. Variety Grill, Best Cleaners, Inouye's, Danforth Cleaners, the Takeda Insurance all beat their opponents Queen City Jewellers, O. K. Cleaners, Nat Freedman's, Sora Constructions and Star Cleaners, respectively, with the identical score 5-2.

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Record of Achievement — Tanaka

(Continued from Page 1)

ram of action.

Let me state briefly some of the achievements of the National JCCA.

During the year 1947-48 your organization has: Gained naturalization for the Japanese people; enabled the return of strandees to Canada; organized national machinery to assist claiments.

Made vigorous representations to the Provincial and Federal Governments against discriminatory legislation; enabled Japanese Canadians in B. C. to gain employment on Crown Timber Lands, Public Works and underground in Mines.

Made vigorous representation to the B. C. Government for the provincial franchise and gained the support of the public and the press in this action.

Co-operated with other Canadian organizations in the work of combatting race discrimination; Gave innumerable individual services to Japanese Canadians.

During the year 1948-49 your organization has: Made further representations to the Federal Government which has effected lifting of the restrictions on movement of Japanese Canadians to the Pacific Coastal area.

Made further vigorous representations to the B. C. Provincial Government and gained the provincial franchise for Japanese Canadians.

Also gained for the Japanese Canadians: the B. C. Old Age Pension bonus of ten dollars; the right to vote at municipal elections and Improvement District Elections; obtaining hand logger's licenses; the right to learning and practising pharmacy; serving on juries, etc.

Prepared and distributed application forms for the readmission to Canada of strandees in Japan; submitted innumerable letters of application to Ottawa for the readmission to Canada of strandees; gave every possible assistance to exclude strandees' cases.

Submitted a brief to the Royal Commission on Japanese Canadian Property; carried out extensive liaison work between claimants and counsel; made a delegation representation to the Commission appealing for greater consideration of claiments' cases.

Assisted Japanese Canadian fishermen to fish on the Pacific Coast without having to face strong discriminatory action by gaining support of the public and the press and the support of the United Fishermen and Allied Workers' Union Convention held in Vancouver, which heard the Executive Secretary's address appealing for the right of Japanese Canadians to unrestricted employment.

Combated latent public prejudice against the return to the Pacific Coast of Japanese Canadians by talks given to caucasian groups in Vancouver and statements to the press by the Executive Secretary.

Continued to co-operate with other Canadian organizations in work in the important field of race relations.

Gave further innumerable individual services to Japanese Canadians across Canada.

Young Married Couples

The Young Married Couples Group will hold a meeting on Friday, Oct. 14, 8:15 p.m., in the Morley Punshon Room at the Metropolitan United Church.

It will be in the form of a work-night to prepare for the annual bazaar and tea which is to be held on Nov. 19. Proceeds of the project are to be used for church work and the children's Christmas party which is tentatively earmarked for Boxing Day.

The Sept. meeting was well attended and the members were treated to a musical program with artists, Frank Kumagai and Miss Sachi Kagetsu providing the entertainment. A delightful poem recital was given by Mrs. Koto Adachi.

Paging all you newly weds and the not so newly weds — come out and meet all your friends at the Metropolitan Church.

OFF THE RECORD....

With K. A.

* * *

What Is This Thing Called Bop?

People have often asked me what is bebop? The only answer is—you can't tie or boil it down to a simple definition. The answer can be given in a technical explanation which would be meaningless and confusing to the layman. It's safe to say that even the majority of the bop followers will confess ignorance when actually faced with the query.

The name, bebop, has sprung from the fact that many of the melodies and rhythmic ideas which the early exponent of bop played seemed to end with a staccato two-note phrase, suggesting the word, "bebop". Therefore this onomatopeic word was used to describe the music. Some numbers had phrases which could be best described verbally by repeating the word, bebop, and got its title from that situation. The word, "rebop", was sometimes used but later dropped out of fashion.

CHARACTERISTICS

Certain characteristics form the pattern of bop. The flatted fifth, the accenting of upbeats, the uses of passing notes and intervals in the melodic line. But apart from learning characteristics, the technical explanation of bop can ffize anyone.

Most of the bop pieces are based on the chords of I Got Rhythm, How High The Moon or the blues. How High The Moon is played so often at concerts and recording sessions that it is often referred to as the national anthem of bebop. It is a common practice of boppers to use the chords of well-known songs as Just You Just Me, Stomping at the Savoy and All The Things You are in order to construct their own melodies.

Jazz has always been known as "hot". The musicians in the swing era played a harsh, raucous and bouncing jazz but the boppers play what is known as "cool" jazz—a restrained and relaxed sort of style. The beat is obviously there in the solos of the swing era men but the bop beat is peculiar. When a hopper takes off on a solo, he tends to get behind the beat of the rhythm section, setting what is known as a "lag-along" style. The drummer no longer uses the bass drum to set the beat but instead uses the top cymbals with a pronounced legato.

There can be a lot to be said about bop but delving into detailed explanations can only lead to confusion. With the maturing of this relatively new music, more people will eventually come to a better understanding of it.

I call it relatively new because bop has only come into public favour during the past two years. But bop actually has been played since the early 1940's although even the musicians themselves did not know they were creating a new music at that time.

THE STORY

The story is a colourful, fascinating one. A handful of musicians started the bop movement. Lester Young with his tenor sax work and Charlie Christian who jammed with the boys at historic Minton's, were the first to set this bop style. Kenny Clarke, Tad Dameron and Thelonius Monk were other early contributers.

But it was the spectacular rise of Charlie Parker and Dizzy Gillespie to the heights that pushed bop to the top from out of the dives and the obscure jam sessions into fast-selling records and concerts. The tremendous commercial success of the Woody Herman Herd which often incorporated bop pieces in their numbers helped immeasurably. Boyd Raeburn, Georgie Auld and Charlie Ventura also experimented with bop.

A new era in jazz is the result. Take it from me, bebop is here to stay.

Students Club Holds First Freshman Dance

The Nisei Students Club of the University of Toronto held their first general meeting of the 1949-50 term on Sept. 29 at the Ketchum Hall on Davenport Road.

There was a Freshman Presentation Dance with Florence Watanabe (Occupational Therapy) chosen as Miss Freshie of 5T3. Raymond Moriyama (S.P.S.) was chosen as Mr. Freshman of 5T3. The newcomers went through the traditional initiation ceremonies, and, a welcoming speech by Tom Matsui, last year's president of the N.S.C., completed the ceremony.

For those Freshman and Sophs who were unable to attend the dance, here is the executive for 1949-50. Arnold Arai, president; Ayao Noguchi, treasurer; Phyllis Takenaka, social convener; Osamu Shimizu, publicity director.

The N.S.C. will hold another meeting to elect three students for the positions of vice-president, secretary and social convener.

O. S.

Fellowship Meeting

The Metropolitan Nisei Fellowship will hold a Missions night on Wed. Oct. 12. The speaker will be Mrs. Gordon Agnew who will discuss the "Haves and Haves Nots" of today's international situation. Miss Agnew has just returned from her travels in Europe and the USA.

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